

**AGENDA**  
**AMBULANCE COMMITTEE MEETING**  
**March 17, 2016 7 AM**  
**Hughes County Court House**  
**Commission Room**

**7:00 AM**

**Call to Order**

**Approval of Minutes from January 2016 Meeting**

**AMR Report**

**Medical Director Comments**

**Hospital and Dispatch Comments**

**Other Business / 4 Entity Comments**

**Adjourn**